

**Commonwealth of Massachusetts
Department of Telecommunications and Energy
Fitchburg Gas and Electric Light Company
Docket No. D.T.E. 02-24/25
Responses to the Attorney General's Fourth Set of Information Requests**

Request No. AG-4-8 (Gas)

Please provide all studies referred to by Mr. Aikman in the preparation of his testimony regarding the service life of plastic mains and services.

Response:

Mr. Aikman makes no reference in his report nor testimony to any such studies, nor were any separate analyses made of plastic mains nor plastic services.

Person Responsible: James H. Aikman